

4—Manifold Grace

Aliens & Strangers (1 Peter)

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1 Peter 4:1-11

- 4 Therefore, since Christ suffered in his **body**, *páschco*
arm yourselves also with the same attitude,
because whoever suffers in the **body** *sárx*
is done with sin.
- 2 As a result,
they do not live the rest of their earthly lives
for evil human **desires**, *epithumía*
but rather for the **will** of God. *thélema*
- 3 For you have spent enough time in the past
doing what pagans choose to do—living in
debauchery, *asélgeia*
lust, *epithumía*
drunkenness, *oinophlugía*
orgies, *kómos*
carousing *pótos*
and detestable **idolatry**. *idololatreía*
- 4 They are **surprised** that you do not join them in their
reckless, *xenízo*
wild living, *asotía*
and they heap **abuse** on you. *anáchusis*
blaspheméo
- 5 But they will have to give account to him
who is ready to **judge** the *kríno*
living *záo*
and the **dead**. *nekrós*
- 6 For this is the reason the **gospel was preached** *euangelízo*
even to those who are now **dead**, *nekrós*
so that they might be **judged** *kríno*
according to **human** standards *ánthropos*
in regard to the **body**, *sárx*
but **live** *záo*
according to **God** *Theós*
in regard to the **spirit**. *pneúma*

- 7 The **end** of all things is near. *télos*
 Therefore be
 alert
 and of **sober mind**
 so that you may pray. *népho (watch)*
sophronéo
- 8 Above all, **love** each other deeply,
 because love **covers over**
 a multitude of sins. *agápe*
kalúpto
- 9 Offer **hospitality** to one another
 without **grumbling**. *filóxenos*
gongusmós
- 10 Each of you should use
 whatever **gift** you have received
 to **serve** others,
 as faithful **stewards**
 of God's **grace**
 in its **various** forms. *chárisma*
diakonéo
oikonómos
cháris
poikílos
laléo
- 11 If anyone **speaks**,
 they should do so as one who speaks
 the very **words** of God. *lógion*
 If anyone **serves**,
 they should do so with the **strength**
 God **provides**,
 so that in all things
 God may be **praised** *diakonéo*
ischús
choregéo
 through Jesus Christ. *doxázo*
 To him be
 the **glory** *dóxa*
 and the **power** *krátos*
 for ever and ever.
 Amen.